

VETERANS OF FOREIGN WARS

INFORMATION BULLETIN
SEPTEMBER, 2024



Department of Arizona
6423 S Ash Ave
Tempe, Arizona 85283
Phone: (480) 941-5258 - Fax: (480) 994-3730
Email: vfwazadj@gmail.com

Jim McCormick, Commander

2024 – 2025

**KICK OFF OUR GOAL TOWARDS OUR 102% IN MEMBERSHIP
WHO WILL BE THE FIRST POST?**

As the nation's oldest major war veterans' organization, the VFW has an impeccable and longstanding record of service and stewardship. More than 4.4 million patriotic Americans, both members and non-members, entrust the VFW with financial contributions and dedicate millions of volunteer hours.

THE VFW'S VITAL SUPPORT PROGRAMS

Educate separating service members about their well-earned VA benefits through private benefits counseling sessions with a VFW Accredited Service Officer.

Advocate for America's veterans and their families on Capitol Hill, ensuring *promises made* to veterans are *promises kept*.

Help cover rent, utilities or groceries for a military family struggling with the hardships of war.

Deliver morale-boosting "welcome home" celebrations for service members who have returned from combat.



2,300+

Number of VA-accredited VFW representatives across America and abroad, helping veterans fight for the VA benefits they have earned.

152,883

Number of service members and their family members hosted at VFW Military Assistance Program (MAP) events.

\$13 billion

The total annual amount the VFW helped veterans recoup in VA disability compensation and pension benefits in fiscal year 2023.

\$1.6 million+

Amount of academic scholarships awarded to 357 veterans and service members.

19

Number of times the VFW has testified to Congress in the last 12 months alone. The VFW has been instrumental in virtually every major legislative victory for veterans in the 20th and 21st centuries.

\$3 million+

Amount of scholarships, monetary awards and other incentives the VFW distributes annually to middle and high school students through two major patriotic essay competitions.

\$589,007

Value of financial assistance awarded to military families to help cover basic needs in times of crisis. 61% of the funds covered basic housing needs in fiscal year 2023.



JOIN THE VFW

Connect With Us



About the VFW

We trace our roots back to 1899 when veterans of the Spanish-American War (1898) and the Philippine Insurrection (1899-1902) founded local organizations to secure rights and benefits for their service. Many arrived home wounded or sick. There was no medical care or veterans' pension for them, and they were left to care for themselves. In their misery, some of these veterans banded together and formed organizations that would eventually band together and become known as the Veterans of Foreign Wars of the United States.

Our Mission: To foster camaraderie among United States veterans of overseas conflicts. To serve our veterans, the military and our communities. To advocate on behalf of all veterans.

Our Vision: Ensure that veterans are respected for their service, always receive their earned entitlements, and are recognized for the sacrifices they and their loved ones have made on behalf of this great country.



The VFW by the numbers

1.4 million+

Number of VFW and VFW Auxiliary members.

5,667

Number of VFW Posts worldwide.



1899

Year the VFW started to fight for veterans, service members and their families.



Inspiring patriotism in young people

26,250+

Number of high school students who competed in the 2022-23 VFW Voice of Democracy competition.

66,800+

Number of students who competed in the 2022-23 VFW Patriot's Pen competition.



Helping struggling military families

488

Number of grants provided to military families facing financial hardship through **VFW Unmet Needs**.

\$356,512

Amount of grants provided through **VFW Unmet Needs** covering housing for struggling military families.

253

Number of military families who received assistance with housing needs.



Cutting red tape

130,000

Approximate number of veterans the VFW assisted in submitting new VA claims in fiscal year 2023.

Nearly 14,400

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2023 resulting in more than \$82 million in disability compensation.

20+

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



Improving life in America

5 million

Number of volunteer hours contributed by VFW members annually.

\$45 million

Amount donated annually to local community service projects by VFW members.

The VFW Relies on Donations

The VFW is a 501(c), and programs are made possible through membership dues and tax-deductible donations from good-hearted Americans.

**Cost of VFW Program Services:
\$61.5 Million**



Source: VFW 2023 Annual Report

Updated December 2023



SUPPORT THE VFW

Learn more about the VFW at vfw.org.



MEMBERSHIP APPLICATION

Today's Date _____

Name (First MI Last): _____

EMAIL _____

Address (Street) _____

Apt. / Lot # _____

City _____

State _____

Zip _____

MALE

FEMALE

DECLINE

Dates Of Service (mm/yyyy) to _____

Location of Foreign Service _____

Date Of Birth (mm/dd/yyyy) _____

Phone _____

MILITARY SERVICE ACTIVE DUTY

VETERAN

NAT GUARD/RESERVE

BRANCH OF SERVICE

ARMY

NAVY

AIR FORCE

MARINES

COAST GUARD

SPACE FORCE

QUALIFYING FOREIGN SERVICE:

WW II

VIETNAM SERVICE

AFGHANISTAN (2001 - present)

INHERENT RESOLVE (2014 - present)

OCCUPATIONAL SERVICE

DESERT SHIELD/STORM

IRAQ (2003 -2011)

HOSTILE FIRE/IMMINENT DANGER PAY

KOREAN SERVICE (1950-1954)

BOSNIA/KOSOVO

SSBN DETERRENT PATROL INSIGNIA

Location _____

KOREA DUTY (1955 - present)

GLOBAL WAR ON TERRORISM EXPEDITIONARY

EXPEDITIONARY OPERATIONS

Dates _____

Payment Authorization - You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:

ANNUAL MEMBER (1 Year)

ANNUAL MEMBER (2 Years)

I authorize the VFW to automatically charge my account \$ _____ on a yearly basis to pay my Annual membership dues.

I authorize the VFW to charge my account a one-time payment of \$ _____.

LIFE MEMBER

I authorize the VFW to charge my account a one-time payment of \$ _____.

LIFE MEMBER INSTALLMENT PLAN

By entering into the installment plan, I authorize the VFW to automatically charge my account \$ _____ to be paid in 11 monthly installment payments after my initial payment of \$45.00. Information about scheduling payments can be found by calling the VFW Member Service Center at 1 833 VFW VETS. Automatic Payment Plan and Installment options require credit/debit card for processing. By signing this application you acknowledge and agree to the terms and conditions of the Automatic Payment Plan and Installment options, if selected.

Credit Card # _____

(Mastercard, Visa, Discover or Amex only)

EXP. DATE _____

AMOUNT \$ _____

Signature _____

NEW

Post # _____

FORMER MEMBER # _____

TRANSFER from Post # _____

State _____

to Post # _____

RECRUITER _____

(Please print)

ID# _____

QUARTERMASTER (Signature) _____

Life Member Options

| AGE as of DECEMBER 31" | One-Time Payment | \$45 - 11 Payments of |
|------------------------|------------------|-----------------------|
| 18-30 Years Old | \$425.00 | \$38.64 |
| 31-40 Years Old | \$410.00 | \$37.27 |
| 41-50 Years Old | \$375.00 | \$34.09 |
| 51-60 Years Old | \$335.00 | \$30.45 |
| 61-70 Years Old | \$290.00 | \$26.36 |
| 71-80 Years Old | \$225.00 | \$20.45 |
| 81 Years & Over | \$170.00 | \$15.45 |

Automatic Payment Plan Terms and Conditions: You authorize the VFW to initiate electronic debit entries or affect a charge by any other commercially accepted practice to your account set forth above for the payment of dues reflected on this application. You understand such charges may be made within 2-3 business days of payment due date. For installment payments, charges will be made on or around the 1st or the 15th day of the month. This authorization will remain in full force until VFW has received notification from you of its termination or upon completion of the installment payments. Annual dues are subject to change. By completing this authorization, you acknowledge that you will only receive notice when the payment would differ by more than \$10.00 from the most recent payment. Contact VFW Member Services at 1.833.VFW.VETS (1.833.839.8387) or write VFW Member Services, 406 W. 34th St., Suite 316, Kansas City, MO 64111 to inquire about or cancel a payment, or to report problems such as bank closures, lost or stolen account numbers, closed accounts, or unauthorized transactions. Cancellation requests must be received no later than 11:59 p.m. Central Time ten business days prior to the scheduled payment date. If you are unaware of the charge date for your account, please contact VFW. If a payment is returned by your financial institution (e.g., due to insufficient funds, incorrect account information, closed account, etc.) the VFW will contact you at the address we have on file, explain why the payment could not be processed, and provide alternate payment options. The privilege of making payments under this agreement may be revoked by VFW if any item is not paid upon presentation. You may have additional rights and responsibilities under the Electronic Funds Transfer Act.

Life Membership Installment Plan Terms and Conditions: The VFW life membership installment plan allows any VFW member/applicant to purchase a life membership by making an initial payment of \$45.00 and (11) monthly payments. The member will be issued an annual membership card at the time of enrollment. A permanent life membership card will be issued upon the completion of payments. The life membership fee is determined from the schedule using the applicant's age on December 31 of the year in which the application is submitted. Delinquencies of 31-120 days can be corrected through make up payment(s) or plan end date pushed forward. Member will be dropped from the installment plan after 120 days delinquent and all monthly payments made to date will be applied to future years annual dues.

VFW POST MEMBER TRANSFER DECLARATION (used for transfers in accordance with Sec. 107 of the Manual of Procedure): I hereby certify by signature on this application that it is my desire to transfer my membership as indicated above. I further certify that I am not indebted to my former Post, be it through oral or written commitment or otherwise, and that to the best of my knowledge no written charges have been preferred against me by my former Post, and I understand that any such indebtedness or charge which may be disclosed at any time hereafter will render this transfer null and void.

I ATTEST that I am a veteran of, or am currently serving in, the US Armed Forces, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; (3) I have received Imminent Danger or Hostile Fire Pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

The review committee has performed its duties and recommends approval, rejection.

Applicant's Signature & Date _____

Committee Member _____

Committee Member _____

Committee Member _____

\$1.98 of your membership dues goes towards your VFW magazine subscription.

Quartermaster's Corner

**Please welcome Dale Gazelka to
Department Headquarters
He has been appointed
Quartermaster Assistant and will be
training 2 days a week.**

Reminder

**Deadline for Hotel Reservations for Fall
Conference is September 6.**

**Deadline for the \$50 Banquet Price is
extended to September 6 .**

**<https://vfwaz.com/> >> Resources >>
Conference**

**\$5 each
4 for \$10
10 for \$20**

AZ VEW 2024-25 DEPARTMENT RAFFLE

Multiple Chances to Win!!

At Fall Conference

**Two People will win a choice of \$100 cash or
1 future hotel night, or 2 future banquet
tickets**

At Winter Conference

**Two MORE People will win a choice of \$100
cash or 1 future hotel night, or 2 future
banquet tickets**

At the State Convention?

**Grand Prize of Half Raffle Profits
Plus Consolation Drawings**

VFW PROGRAMS DEADLINE DATES

Smart/Maher Citizenship Education Teacher Award

- *October 31, Entries to the Post
- November 15, Completion of Post judging
- December 15, Completion of District judging
- *February 1, Department winners and reports due to National (to guarantee receipt for Department Convention presentation)

Voice of Democracy and Patriot's Pen

- *October 31, Student entries to the Post
- November 15, Completion of Post judging
- December 15, Completion of District judging
- January 10, Completion of Department judging
- January 15, District participation reports due to Department Chairmen
- *January 15, Department winners due to National
- *January 31, Department reports due to National

Scout of the Year

- *March 1, Scout entries to the Post
- *April 1, Post entries to Department Scouting Chairman or Department HQs
- *May 1, Department entry to National from Department Scouting Chairman or Department HQs

Community Service

- *June 30, Community Service Reports Deadline
- *July 1, Fred C. Hall Memorial Award for community service. The national Programs office will determine the top community service Posts in each conference, based off their community service reporting and total impact, from July 1 to June 30 the previous year.
- *July 1, Outstanding Community Service Post of the year. Each Department will have an OCSP Winner based on total impact from July 1 to June 30 the previous year.

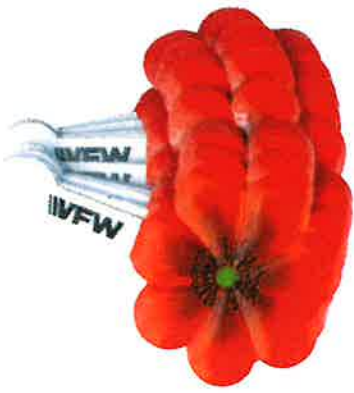
Public Servant National Award (Law Enforcement, Firefighter, Emergency Services, Dispatcher and Explosive Ordnance Disposal Tech)

- January 1, Nominations due (from Post to Department)
- *February 1, (to guarantee receipt for Department Convention presentation), Nominations due from Department to National

National Certificate of Recognition

- April 1 (to guarantee receipt for Department Convention presentation), List due to National from Department

****Required deadline (by VFW National Headquarters.) All other deadlines are suggested and can be internally set at the discretion of the VFW Department leadership. Post Chairmen, be sure to communicate with your District Chairmen to find out their official deadlines, and District Chairmen need to communicate with their Department Chairmen to find out their deadlines.***



Tin Tab Buddy Poppy Order Form



**Cost for the Traditional Buddy Poppy has increased significantly.
Department of Arizona does not take a commission
on the new prices from National.**

| # Needed | Cost | Shipping | Total |
|----------|----------|----------|----------|
| 500 | \$60.00 | \$10.95 | \$70.95 |
| 1000 | \$120.00 | \$15.95 | \$135.95 |
| 1500 | \$180.00 | \$15.95 | \$195.95 |
| 2000 | \$240.00 | \$29.95 | \$269.95 |
| 2500 | \$300.00 | \$29.95 | \$329.95 |
| 3000 | \$360.00 | \$34.95 | \$394.95 |

For quantities higher than 3000, cost is \$60 per 500, plus shipping.
 \$300.01 to \$400.00 \$34.95
 \$400.01 to \$500.00 \$39.95
 \$500.01 & Over \$69.95

Post Number & City _____

Date when Poppies are needed* _____
 (Order at least 8 weeks prior to function date)

Make checks payable to "VFW Dept. of AZ"

Mail this order form to:
 VFW Dept. of AZ
 6423 S. Ash Ave
 Tempe, AZ 85283

How many Poppies do you Need? _____

Check # _____ Amount: _____

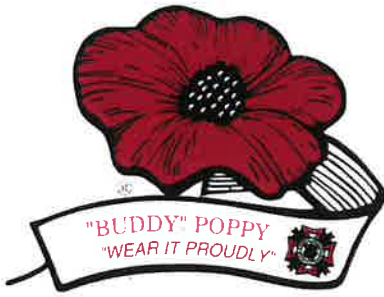
Ship Poppies to (No P.O. Boxes):

Membership # of Person Requesting Poppies (Required by National)

Name (Please Print) _____

Shipping Address **(Poppies cannot be shipped to PO Boxes)** _____

City, State Zip _____



Traditional Buddy Poppy Order Form

Cost for the Traditional Buddy Poppy has increased significantly. Department of Arizona does not receive a commission on the new prices from National.

| # Needed | Cost | Shipping | Total |
|----------|----------|----------|----------|
| 500 | \$125.00 | \$15.95 | \$140.95 |
| 1000 | \$250.00 | \$29.95 | \$279.95 |
| 1500 | \$375.00 | \$34.95 | \$409.95 |
| 2000 | \$500.00 | \$39.95 | \$539.95 |
| 2500 | \$625.00 | \$69.95 | \$694.95 |
| 3000 | \$750.00 | \$69.95 | \$819.95 |

For quantities higher than 3000, cost is \$125 per 500, plus \$69.95 (max) for shipping.

Post Number & City _____

Date when Poppies are needed* _____
 (Order at least 8 weeks prior to function date)

Make checks payable to "VFW Dept. of AZ"

Mail this order form to:
 VFW Dept. of AZ
 6423 S. Ash Ave
 Tempe, AZ 85283

How many Poppies do you Need? _____

Check # _____ Amount: _____

Ship Poppies to (No P.O. Boxes):

Membership # of Person Requesting Poppies (Required by National)

 Name (Please Print)

 Shipping Address (Poppies cannot be shipped to PO Boxes)

 City, State Zip



VETERANS OF FOREIGN WARS.

NO ONE DOES MORE FOR VETERANS.

Veterans of Foreign Wars, Dept. of Arizona

6423 S Ash Ave Tempe, AZ 85283

Phone: 480-941-5258 Fax: 480-994-3730

TAX ID 86-0076886

Between now and our 2025 State Convention, I will be conducting at least 3 Chaplain training sessions at various locations throughout the state. My hope is to select locations that will make it possible for all Post and District Chaplains to attend a session that is reasonably close to his/her home post. The primary audience for these sessions will be VFW Chaplains, but any Auxiliary Chaplains who may be interested will be welcome to attend. All sessions will be held on a Saturday and will be approximately 2 hours in length.

The first session will be at **Post 7968 in Apache Junction on 21 SEP from 10:00 AM to Noon.** As lunch will be provided, I will appreciate the courtesy of an RSVP to ensure that no one will leave hungry.

These sessions will not be District-specific. All Chaplains, Commanders, and Presidents will be welcome regardless of their home post or district

Commanders: If any Post Commander would like to host a session at your post, please let me know.

God Bless you all.

MIT – MEMBER INVOLVEMENT TRAININGS

Revised Schedule

MIT - September 14, 2024 VFW Post 5990 Marana

Secretary / Treasurer/ Trustee Training – September 15, 2024 VFW Post 5990 Marana

MIT – November 16, 2024 VFW Post 9399 Apache Junction

Secretary / Treasurer/ Trustee Training – November 17, 2024 VFW Post 9399 Apache Junction

MIT – November 23, 2024 VFW Post 3513 Scottsdale

Secretary / Treasurer/ Trustee Training – November 24, 2024 VFW Post 3513 Scottsdale

MIT – January 25, 2025 VFW Post 9401 Lake Havasu City

Secretary / Treasurer/ Trustee Training – January 26, 2025 VFW Post 9401 Lake Havasu City

Auxiliaries do not need to attend every MIT – Although they are open to all Auxiliary and VFW members so you can participate in more than one.

An Auxiliary must have a member attend at least ONE MIT for Outstanding Auxiliary consideration.

All sessions start at 9:00 a.m.

Lunch will be provided at the MIT's only for a minimal charge

Secretary / Treasurer/ Trustee Trainings are NOT part of the MIT and are open to all Auxiliary and VFW members. Lunch will not be served. Those sessions will run from 9:00 a.m. to approximately noon.

PROCLAMATION

- WHEREAS,** During the Vietnam War, the United States military used Agent Orange, a herbicide, and defoliant, as part of its tactical warfare strategy; and
- WHEREAS,** The exposure to Agent Orange has resulted in the deaths of over 300,000 U. S. Servicemembers, in addition to the devastating and long lasting health effects on millions of people, including veterans, civilians, and their descendants, leading to severe illnesses such as cancer, birth defects, and chronic diseases; and
- WHEREAS,** The impact of Agent Orange extends beyond physical health, causing deep emotional and psychological scars for those affected and their families; and
- WHEREAS,** It is our collective responsibility to honor the courage and sacrifice of those who have suffered and died and those who continue to suffer from the consequence of Agent Orange exposure; and
- WHEREAS,** Raising awareness about the effects of Agent Orange is crucial to ensuring that affected individuals receive the recognition, support, and justice they deserve, and to prevent such tragedies in the future; and
- WHEREAS,** On this day, we urge all citizens to join us in acknowledging the profound impact of Agent Orange, to support ongoing research and advocacy efforts, and to stand in solidarity with those whose lives have been forever altered by this toxic legacy. Let us commit to educating future generations about the consequences of chemical warfare, advocating for the health and well-being of those affected, and striving for a world where such suffering is never repeated. Together, we can honor the past, support the present, and build a safer, more just future for all.

NOW, THEREFORE, I, Corey Woods, Mayor of the City of Tempe, Arizona, do hereby declare:

August 10th, 2024

as

Agent Orange Awareness Day

in Tempe, Arizona



IN WITNESS WHEREOF,
I hereunto set my hand this
26th Day of August, Two
Thousand and Twenty-Four.

Corey D. Woods



www.prescott.va.gov

www.facebook.com/VAPrescott

VA



U.S. Department of Veterans Affairs

Veterans Health Administration

Northern Arizona VA Health Care System (NAVAHCS)



Veterans Crisis Line

DIAL 988 then PRESS 1

2024 Suicide Prevention Poker Run



- When?** September 7, 2024
- Time?** Registration/Coffee 8-9am
Ride 9am-noon
Lunch Noon-1pm
- Where?** Ride starts at VA Medical Center
Prescott Campus, 500 Hwy 89 North



VA S.A.V.E. TRAINING
FOUR WAYS YOU CAN HELP A VETERAN IN CRISIS

Pre-register at *Eventbrite.com* or just show up!

(search for "suicide prevention poker run" at Eventbrite.com, pre-registration is encouraged to ensure enough food/refreshments are on hand)

Need More Information? Call 928-445-4860, EXT 6662



Arizona Veterans Hall of Fame Induction

Reservations required.

Early Bird registration begins July 14th, 2024, at \$65.00 each., until September 15th. Standard fees begin September 16th, at \$75.00 each



Friday

November 1st, 2024



Open At

11:30 AM



Talking Stick Resort

9800 E Talking Stick Way,
Scottsdale, AZ 85256



To learn more and get tickets

tinyurl.com/2024AVHOFI

Carol Culbertson, UAV Secretary at
secretary@azuav.org, [602-799-9480](tel:602-799-9480)

Reggie Yates, Event Chair,
ryates173abn@gmail.com,
[602-373-0703](tel:602-373-0703)





Tony Vicich & Liz Frisius
present

TOP BRASS 2

Stand-up Comedy For Veterans, By Veterans



John Cowan - Dietrich Rashad - T Dot Kingsby - Kev the Allstar

7:00 pm, Friday Sep 13th

Tickets:



Stanley A Crews Scottsdale Arizona

7220 E Wilshire Dr,
Scottsdale, Arizona 85257
U.S.A

LUKE AFB
AFSA CHAPTER 1260
PRESENTS:



24 HOUR VIGIL - RUN/WALK

- Run/Walk begins Sept. 19 @ 1600 -
(Static display park)
- Retreat Ceremony Sept. 20 @ 1600 -
(POW/MIA memorial)



*Scan to
Volunteer/Participate!*



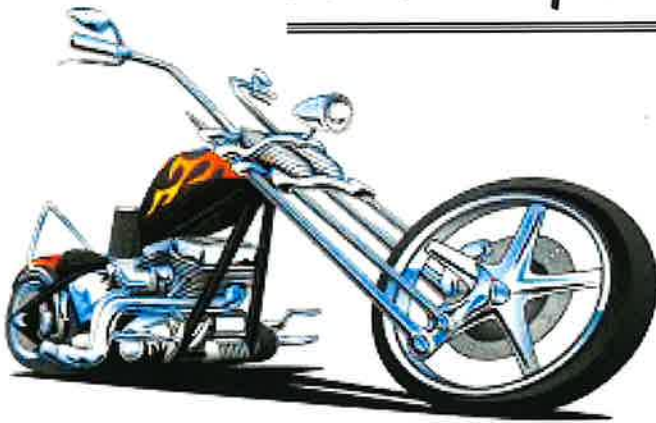
EVENT POC
SSGT ANGELA RUDOLPH
ANGELA.RUDOLPH@US.AF.MIL



14th Annual SKIN & STEEL

Saturday September 28th 2024

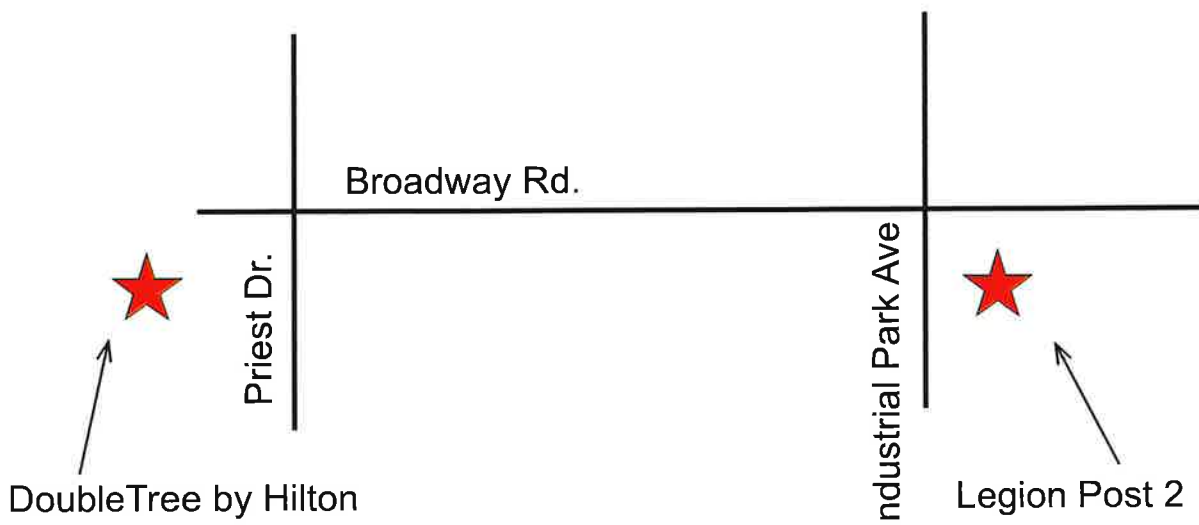
10am to 3pm Rain or Shine



Bike Contests
Tattoo Contest
Vendors
Food and Drink
Music by Luv That Tune

*Something to do
while at Fall Conference*

American Legion Post 2 (Home of VFW Post 3632)
2125 S Industrial Park Ave Tempe, AZ 85282
(Only 1/2 mile from DoubleTree)



AZ VFW AUX District 4

CARNIVAL

October 5th 2024

2 - 5 pm

UNWAVERING SUPPORT



FOR UNCOMMON HEROES™

District 4

Join us at VFW Post 1760

65 S MacDonald, Mesa Az 85210

For Fun, Food, and Games



Raffles

All Veteran's Organizations Members

and their Guests are WELCOME



GAMES

Prize Booth

Food



Veterans Town Hall

SAVE THE DATE

Join the City of Tempe Veterans Commission on Saturday, Oct. 19 for an informative Town Hall designed to raise awareness and educate the community about toxic exposure.



Coffee and pastries will be served.

9 a.m. - 1p.m.

American Legion William Bloys Post 2
2125 S. Industrial Park Ave.

Town Hall topics

- Aging veterans
- Veterans benefits and how to access them
- Tanner Thomas Village for Veterans
- Fort McClellan, AL – toxic exposures

Speakers

- Chuck Byers, co-chair of the Vietnam Veterans of America Healthcare Committee
- Dr. Molly McGaughey – geriatrician at VA Medical Center in Asheville, NC
- Rick Kreiberg, executive director of Veterans Affinity and Army Command Sergeant Major (Ret)

Onsite resources

- Self-help guide to service connected, disability compensation for exposure to Agent Orange for veterans and their families
- Disability compensation information for Veterans of the Persian Gulf War, Operating Enduring Freedom (OEF) and Operation Iraqi Freedom
- PACT ACT guidance for Vietnam veterans and survivors, Gulf War veterans and survivors and post-9/11 veterans and survivors

Participating organizations and agencies: Vietnam Veterans of America, Veterans Affinity, VA Medical Center, Arizona Department of Veterans Affairs and Valors Veterans Community AZ.

Details: tempe.gov/veterans





CHILD & YOUTH PROGRAM

Join us for a
fun & family
friendly
evening



Trunk OR Treat



FRIDAY,
OCTOBER 25TH

5636 E MCDOWELL RD BLDG M5710
5:30PM - 8:30PM

SCAN ME!!



CLICK HERE TO REGISTER!

Questions? elvia.c.valadezmartinez.ctr@army.mil

TRUNK OR TREAT

INTEREST FORM

INTERESTED IN HAVING A TRUNK OR TABLE AT THE CHILD & YOUTH PROGRAM'S ANNUAL TRUNK OR TREAT EVENT?

TRUNK REGISTRATION IS REQUIRED

OCTOBER

25

FILL OUT THE FORM BY
SCANNING THE QR CODE
OR CLICKING THE LINK



SCAN ME!

[CLICK
HERE TO
REGISTER](#)

QUESTIONS? EMAIL

ELVIA.C.VALADEZMARTINEZ.CTR@ARMY.MIL





MOCA Grand of AZ President, Velvet,
Special Project Benefit for...



"Patriot Paws Service Dogs" & Homecoming

Saturday
October 26th



Hamburgers, Hot Dogs, French Fries
Ice Cream Social, Raffles, 50/50
Dance to the Tunes by DJ "GQ"
Costume & Hula Hoop Contest



Social Hour 6:00pm
Dinner 7:00pm

\$30.00 Ticket Purchase by October 12th
(\$35.00 after October 12th)

Get your Tickets SOON - limited number available!

VFW Post 9400 - 804 E Purdue Avenue

Info - Velvet 602-487-3348
velvstuck@hotmail.com

(Ticket Purchase Info Sheet Attached)



MOCA Grand President, Velvet, Special Project Benefit for...



"Patriot Paws Service Dogs" & Homecoming

Saturday, October 26th

6:00pm Social Hour / 7:00pm Dinner



VFW Post 9400
804 E Purdue Avenue
Phoenix, AZ 85020



Info: Velvet: 602-487-3348 / velvstuck@hotmail.com

Reservation Form

Name: _____

Phone / Email: _____

| # Tickets | Amount \$ |
|-----------|-----------|
| | |

Tickets \$30.⁰⁰ deadline by October 12th
(\$35.⁰⁰ after October 12th - limited number available)
(Confirmation & Tickets will be emailed)

Make checks payable to MOCA Grand of Arizona
and mail this form along with check to:

Velvet Stucker
4633 W Greenway Rd
Glendale, AZ 85306

*** Zelle also accepted / contact Velvet 602-487-3348 ***

2024-25

Military Family First Nights

asugammage.com/community



Sept. 20, 2024



March 14, 2025



June 20, 2025

Guidelines for Participation:

1. Currently serving AZ National Guard Service Members and DEERS enrolled dependents.
2. Families must have at least one child between 8-18 and at least one adult in attendance at each show.
3. Families will need to commit to attending all (3) shows.
4. Families will pay \$10 per ticket, per show.
 - 100 slots are available and will be given on a first-come-first-served basis.
 - Selection will be based on priority and date/time stamp on email.

Registration Instructions:

Email the following info to Arizona National Guard Child & Youth Coordinator, elvia.c.valadezmartinez.ctr@army.mi

1. Name and rank
2. Contact phone number and email
3. Number of tickets
4. Priority Levels:
 - 1st- Deployed families and those returned within the last six months.
 - 2nd- New families.
 - 3rd- Returning families.

Giving Back To Those
Who Have Given So Much

BEACONSM OF HOPE

Beacon of Hope is a nationwide
program that rewards deserving
Veteran homeowners and Veteran
organizations with new roofs.

**NOMINATE
TODAY!**

See Reverse for Details



BEACONSM OF HOPE

A North American Initiative to
Help Veterans Facing Adversity

14 GRAND PRIZE WINNERS

will receive installation of all exterior roof
repairs/replacement necessary

**NOMINATE A VETERAN OR VETERAN
ORGANIZATION IN NEED OF A ROOF
REPLACEMENT TODAY!**

Visit go.becn.com/boh24postcard or
Email us at BeaconofHope@becn.com

Submissions accepted until October 4, 2024
Winners will be announced on November 7-8, 2024
Campaign rules found on website



SCAN HERE TO
NOMINATE TODAY



Beacon Building Products
505 Huntmar Park Drive
Suite 300
Herndon, VA 20170





NO ONE DOES MORE FOR VETERANS.

2nd Annual VFW Post 6310

LET FREEDOM RING

Awards Luncheon

SAVE THE DATE
November 7, 2024

Renaissance Hotel
9495 Entertainment Boulevard, Glendale, Arizona
11:30 am to 1:30 pm

Sponsorship levels (see backside)
Purchase individual tickets for \$75 each (random seating)
Make a VFW luncheon donation

Make checks payable to VFW Post 6310 Luncheon, PO Box 1178, Tolleson, AZ 85353
For more information call Olga Aros 623.229.6709 or oraworldwide@cox.net

Special thank you to our sponsors:



orangeskywebsites.com



NO ONE DOES MORE FOR VETERANS.

2nd Annual VFW Post 6310

LET FREEDOM RING

Awards Luncheon

SPONSORSHIPS AND BENEFITS

Purple Heart Sponsor - \$7500

*Prime location and table of honor for 10
VFW Officer seated at table.
Honorable mention from podium
Logo displayed on screen and program
Advertisement in program
Promotional material at tables (optional)
Exhibit Display table (optional)
Check presentation at podium. (optional)*

Freedom Sponsor - \$2500

*Table for 10
Mention from podium
Logo displayed screen and program*

Honor Sponsor - \$5,000

*Major location and table for 10
Honorable mention from podium
Logo displayed on screen and program
Advertisement in program*

Patriot Sponsor - \$1,000

*Table for 10
Logo displayed*

**Individual tickets \$75 (random and not
seated as a group)**

**Donations of any amount accepted.
Make checks payable to VFW Post 6310**

*Make checks payable to VFW Post 6310 Luncheon, PO Box 1178, Tolleson, AZ 85353
For more information call Olga Aros 623.229.6709 or oraworldwide@cox.net*



ROUND TABLE



 NOVEMBER 7TH
12:30 - 2:30PM

 Oakwood
Clubhouse Ballroom

24218 S Oakwood
Blvd. Sun Lakes, AZ
85248

***FREE** to attend! Please join us and learn about Veterans Aid & Attendance, how to search for Senior Living Communities and MORE!*

The Vietnam Veterans of America: VVA Chapter #1011 and HealthProAssist have joined forces to offer invaluable insights for Veterans, Seniors, and their families, such as the Arizona Long-Term Care (ALTCS) process, the Caregiver Support Program (CSP), and Care Management options.

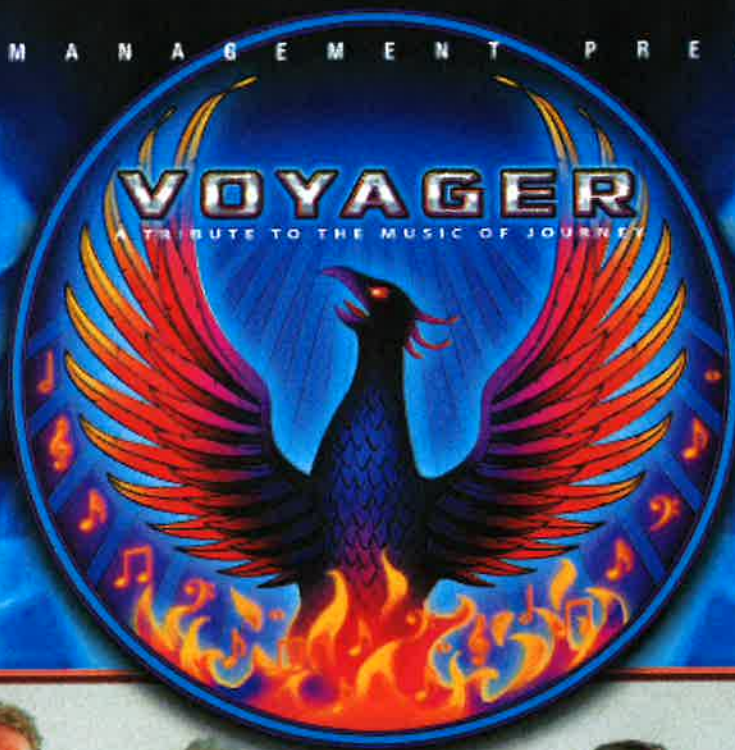
Join us for a refreshing glass of lemonade, a sweet treat, and enlightening discussions on vital topics to navigate your journey successfully.



www.healthproassist.com


Health
Pro
Assist

T A D M A N A G E M E N T P R E S E N T S



Experience VOYAGER – Arizona's paramount tribute to the music of Journey and Steve Perry

NOVEMBER 8, 2024

VFW POST 9399

133 N. SAGUARO DR, APACHE JUNCTION, AZ 85120

Doors open 6:00pm | Showtime 7:00pm | \$15 for VFW Members | \$20 for non-members
Tickets are available at VFW Post 9399, The Hitching Post Saloon and The Treasure Box
Bring your own chairs | Food and beverage available on site | No coolers allowed
No outside food permitted beyond entrance | Band merchandise available for purchase
For questions, call (480) 982-5039 or (480) 671-1651

TAD Management

tadshows.com



NASCAR XFINITY SERIES CHAMPIONSHIP RACE @ PHOENIX RACEWAY

NOVEMBER 9, 2024 | VFW FLAG UNFURL CEREMONY

The Phoenix Raceway would like to welcome all VFW members, their families, and friends to a special Flag Unfurl Ceremony during the NASCAR Xfinity Series Championship Race. Don't miss out and grab your spot now to participate!

PACKAGE DETAILS:

- Reserved grandstand seat in your own section for the NASCAR Xfinity Series Championship Race
- Access to Fan Midway with vendors, games, giveaways, concerts, and more!
- Event parking included with your reserved grandstand ticket
- Exclusive race day upgrades available (Infield Wristbands, Scanners, Etc.) – Contact NASCAR Rep
- Purchase through your exclusive VFW Flag Unfurl Link - <https://fevo-enterprise.com/event/VFWflag>

\$30 TICKET TO THE NASCAR XFINITY SERIES CHAMPIONSHIP RACE

Questions? Contact NASCAR REP – Richie DiMarzio / (623) 463-5618 or rdimarzio@nascar.com



TOGETHER TO SAVE LIVES

The American Foundation for Suicide Prevention is holding their annual community walk!

The Out of the Darkness Community Walk gathers many to support the AFSP mission, saving lives and bringing hope to those affected by suicide.

When and Where?

Saturday November 9th, 2024

7555 N Pima Rd, Scottsdale, AZ 85258

What time should I be there?

It starts at 8:00am, but get there early!

You won't want to miss any booths including the VFW! If you are interested in helping run the VFW booth, contact Allison Helm, information below!

What will we be doing?

Dress accordingly, you will be outside! Everyone gets together and walks a set path that is about a mile and a half long!

Want to pre-register online?

This will make it easier to check in on the day of the walk! Use the link below to pre-register!

<https://supporting.afsp.org/index.cfm?fuseaction=register.start&eventID=10329>

Questions?

Reach out to Allison Helm

623-810-6909

helm3253@gmail.com



Want to donate to AFSP?

Scan the QR code above to support!



**SUPPORT HONOR
FLIGHT ARIZONA BY
SUPPORTING THE
ARIZONA CARDINALS**



**JOIN US AT STATE FARM STADIUM ON SUNDAY,
NOVEMBER 10TH AS THE ARIZONA CARDINALS TAKE
ON THE NEW YORK JETS DURING THE NFL'S SALUTE
TO SERVICE WEEKEND! HONOR FLIGHT ARIZONA
WILL GET A "SHOUT OUT" DURING THE GAME AND
RECOGNITION ON THE JUMBOTRON.**

**JOIN US AT THE GAME BY PURCHASING YOUR
TICKETS USING THE LINK BELOW. THE PRICE OF
YOUR TICKET INCLUDES A SMALL DONATION (\$10) TO
HONOR FLIGHT ARIZONA. A SMALL CONTINGENT OF
HFAZ VETERNS, VOLUNTEERS, AND STAFF WILL BE
SITTING IN SECTION 424. BUY YOUR TICKETS EARLY
IF YOU WANT TO SIT IN OR NEAR OUR SECTION!**

<https://mailchi.mp/honorflightaz/011024-salute-to-service-game>

2024 Boxes for Troops Event



*District 4
Boxes for Troops
Packing Party
Saturday November 23,
2024*

1 - 4 PM

*@ VFW Post 1760
65 S MacDonald,
Mesa AZ 85210*

Donate needed items @ <https://a.co/byQfOpB>

You can donate items via the Amazon link utilizing our Amazon Wish List.

Your donated items will be sent directly to the VFW Auxiliary.

We support our BRAVE men and women overseas. Help us send them some love and goodies for Christmas!

Goal: Send 150-200 Boxes to our troops overseas.

Please send address' for Soldiers serving overseas to
actad2@hotmail.com

All items will be mailed to soldiers serving overseas. Thank you for your assistance.

4th Annual "Fore!! The Vets" Golf Tournament



Arizona Traditions Golf Club

14 December 2024

7am Sign in – 8am Shotgun Start – 4-Person Scramble

**On Course Competition for Longest Drive, Closest to the Pin, Putting Contest
and Hole-in-One**

**Golfers will receive: 18 holes of Golf, Practice Range, Cart, Bottled Water, Raffle Ticket and
Goodie Bag. Raffle and Awards Lunch following Tournament**

\$10,000 Hole-in-One Contest

Individual Golfer - \$125

Team of 4 - \$450

Sponsorships Available

Registration closes 30 November 2024

CONTACT: Greg Akers at 518-569-1240 or

Glenn Stark at 623-910-1741

Email: forethevets@vfw285.org

www.vfw285.org

Arizona VFW Mandatory Obligations

Delegate Fees Shaded in Orange include Arrearage from 2023-24 and indicate a Post is not in Good Standing

| Mandatory Obligations as of 8/28/24 | | District | | 24-25 Election Report | | QM Bond | | Audits due 45 days after Quarter Closes | | | | 25-26 Election Report | | State Delegate Fees | |
|-------------------------------------|-------------------|----------|-------------------|-----------------------|-----------------------|---------|-------|-----------------------------------------|-------|-------|-----------------------|-----------------------|---------------------|---------------------|--|
| | | | | | | | | 06/30 | 09/30 | 12/31 | 03/31 | | | | |
| Posts | City | Posts | City | District | 24-25 Election Report | QM Bond | 06/30 | 09/30 | 12/31 | 03/31 | 25-26 Election Report | 25-26 Election Report | State Delegate Fees | State Delegate Fees | |
| 40 | Avondale | 3 | Avondale | 3 | X | X | X | X | | | | | PAID | PAID | |
| 285 | Surprise | 3 | Surprise | 3 | X | X | X | X | | | | | PAID | PAID | |
| 404 | Mohave Valley | 8 | Mohave Valley | 8 | X | X | X | X | | | | | \$ 27.50 | \$ 27.50 | |
| 541 | Prescott | 2 | Prescott | 2 | X | X | X | X | | | | | \$ 71.50 | \$ 71.50 | |
| 549 | Tucson | 5 | Tucson | 5 | X | X | X | X | | | | | PAID | PAID | |
| 720 | Phoenix | 4 | Phoenix | 4 | X | X | X | X | | | | | PAID | PAID | |
| 769 | Quartzsite | 1 | Quartzsite | 1 | X | X | X | X | | | | | \$ 55.00 | \$ 55.00 | |
| 836 | Bisbee | 7 | Bisbee | 7 | X | X | X | X | | | | | \$ 38.50 | \$ 38.50 | |
| 1433 | Glendale | 3 | Glendale | 3 | X | X | X | X | | | | | \$ 143.00 | \$ 143.00 | |
| 1677 | Casa Grande | 10 | Casa Grande | 10 | X | X | X | X | | | | | \$ 93.50 | \$ 93.50 | |
| 1704 | Globe | 6 | Globe | 6 | X | X | X | X | | | | | \$ 22.00 | \$ 22.00 | |
| 1709 | Flagstaff | 2 | Flagstaff | 2 | X | X | X | X | | | | | \$ 44.00 | \$ 44.00 | |
| 1760 | Mesa | 4 | Mesa | 4 | X | X | X | X | | | | | PAID | PAID | |
| 1763 | Yuma | 1 | Yuma | 1 | X | X | X | X | | | | | \$ 55.00 | \$ 55.00 | |
| 1796 | Black Canyon City | 4 | Black Canyon City | 4 | X | X | X | X | | | | | \$ 27.50 | \$ 27.50 | |
| 2066 | Nogales | 7 | Nogales | 7 | X | X | X | X | | | | | \$ 33.00 | \$ 33.00 | |
| 2135 | Peoria | 3 | Peoria | 3 | X | X | X | X | | | | | \$ 60.50 | \$ 60.50 | |
| 2190 | Chloride | 9 | Chloride | 9 | X | X | X | X | | | | | \$ 16.50 | \$ 16.50 | |
| 2357 | Bouse | 1 | Bouse | 1 | X | X | X | X | | | | | \$ 33.00 | \$ 33.00 | |
| 2364 | Pinetop-Lakeside | 6 | Pinetop-Lakeside | 6 | X | X | X | X | | | | | \$ 33.00 | \$ 33.00 | |
| 2555 | Golden Valley | 9 | Golden Valley | 9 | X | X | X | X | | | | | PAID | PAID | |
| 2767 | Mammoth | 5 | Mammoth | 5 | X | X | X | X | | | | | PAID | PAID | |
| 3513 | Scottsdale | 4 | Scottsdale | 4 | X | X | X | X | | | | | \$ 77.00 | \$ 77.00 | |
| 3516 | Kingman | 9 | Kingman | 9 | X | X | X | X | | | | | \$ 33.00 | \$ 33.00 | |
| 3584 | Superior | 10 | Superior | 10 | X | X | X | X | | | | | \$ 16.50 | \$ 16.50 | |
| 3632 | Tempe | 4 | Tempe | 4 | X | X | X | X | | | | | PAID | PAID | |
| 3708 | Salome | 1 | Salome | 1 | X | X | X | X | | | | | \$ 16.50 | \$ 16.50 | |
| 3713 | Coolidge | 10 | Coolidge | 10 | X | X | X | X | | | | | \$ 60.50 | \$ 60.50 | |
| 4903 | Tucson | 5 | Tucson | 5 | X | X | X | X | | | | | PAID | PAID | |
| 5990 | Marana | 5 | Marana | 5 | X | X | X | X | | | | | PAID | PAID | |
| 6271 | Benson | 7 | Benson | 7 | X | X | X | X | | | | | \$ 44.00 | \$ 44.00 | |
| 6306 | Golden Shores | 8 | Golden Shores | 8 | X | X | X | X | | | | | \$ 27.50 | \$ 27.50 | |
| 6310 | Tolleson | 3 | Tolleson | 3 | X | X | X | X | | | | | \$ 71.50 | \$ 71.50 | |

| Districts | | 24-25 Election Report | | QM Bond | | Audits due 45 days after Quarter Closes | | | | 25-26 Election Report | | State Delegate Fees | | |
|-------------|-------------|-----------------------|---|---------|---|-----------------------------------------|-------|-------|-------|-----------------------|--|---------------------|----------|-----------------------|
| | | | | | | 06/30 | 09/30 | 12/31 | 03/31 | | | | | 24-25 Election Report |
| District 1 | District 1 | X | X | X | X | | | | | | | | \$ 33.00 | \$ 33.00 |
| District 2 | District 2 | X | X | X | X | | | | | | | | \$ 11.00 | \$ 11.00 |
| District 3 | District 3 | X | X | X | X | | | | | | | | \$ 49.50 | \$ 49.50 |
| District 4 | District 4 | X | X | X | X | | | | | | | | \$ 33.00 | \$ 33.00 |
| District 5 | District 5 | X | X | X | X | | | | | | | | \$ 49.50 | \$ 49.50 |
| District 6 | District 6 | X | X | X | X | | | | | | | | \$ 99.00 | \$ 99.00 |
| District 7 | District 7 | X | X | X | X | | | | | | | | \$ 44.00 | \$ 44.00 |
| District 8 | District 8 | X | X | X | X | | | | | | | | PAID | PAID |
| District 9 | District 9 | X | X | X | X | | | | | | | | \$ 93.50 | \$ 93.50 |
| District 10 | District 10 | X | X | X | X | | | | | | | | \$ 33.00 | \$ 33.00 |
| | District 10 | X | X | X | X | | | | | | | | \$ 27.50 | \$ 27.50 |

Accountable Officer Bond Cost

See Rate Sheet

X = Though Tallman On Time

XX = External Company On Time

L = Though Tallman Late

LL = External Company Late

Trustee Audits due 45 days after the end of each quarter

X = Properly Completed Audit Rcvd On Time

L = Properly Completed Audit Rcvd Late

E = Received with Errors

State Delegate Fees-

Annual Mandatory Obligation

\$ = Money Due

If paying all with one check, please attach a note with a breakdown of how much for each item.

Please make all checks payable to :

VFW Dept. of AZ and Mail to:

VFW Dept of AZ

6423 S Ash Ave

Tempe, AZ 85283

8/30/2024

| Date | Post & Location | Dist/Time | C | Sr | Jr | JA | Sur | Chap |
|-------------|--------------------------|-----------|---|----|----|----|-----|------|
| July | | | | | | | | |
| 7/13/24 | Post 1709, Flagstaff | 2/10am | x | | | x | | |
| 7/13/24 | Post 9907, Show Low | 6/10am | | | x | | x | x |
| 7/14/24 | Post 2066, Nogales | 7/10am | x | x | | | x | |
| 7/14/24 | Post 7968, AJ | 10/10am | | | x | x | | x |
| 7/21/24 | Post 1433, Glendale | 3/10am | | | | x | x | x |
| 7/21/24 | Post 7061, Parker | 8/11am | x | x | x | | | |
| Aug | | | | | | | | |
| 8/10/24 | Post 5990 | 5/10am | | x | x | x | | x |
| 8/10/2024 | Post 9833 | 11-Sep | x | | | | x | |
| 8/18/24 | Post 6790, Wellton | 1/10am | | | x | x | | x |
| 8/18/24 | Post 3632, Tempe | 4/10am | x | | | | x | |
| Oct | | | | | | | | |
| 10/12/24 | Post 10227, Prescott | 2/10AM | | x | x | | x | x |
| 10/12/24 | Post 8987, Eagar | 6/10am | x | | | | | |
| 10/13/24 | Post 9401, Havasu City | 8/11am | | | x | | x | x |
| 10/13/24 | Post 9399, AJ | 10/10am | x | x | | | | |
| 10/19/24 | Post 4903 Tucson | 5/10am | | x | x | | | |
| 10/20/24 | Post 769, Quartzsite | 1/11am | | x | | x | x | x |
| 10/20/24 | Post 836, Bisbee | 7/10am | x | | x | | | |
| 10/26/24 | Post 1433, Glendale | 3/10am | | x | x | x | | |
| Nov | | | | | | | | |
| 11/3/24 | Post 2190 | 9/11am | | | | | | |
| 11/3/24 | Post 3513, Scottsdale | 4/10am | | x | x | x | | |
| Dec | | | | | | | | |
| 12/14/24 | Post 7400, Cottonwood | 2/10am | | x | x | x | x | |
| Jan | | | | | | | | |
| 1/4/25 | Post 8807, Tonto Basin | 6/10am | | | | x | x | x |
| 1/5/25 | Post 6306, Golden Shores | 8/11am | | x | x | x | x | |
| 1/19/25 | Post 1763, Yuma | 1/11am | x | | x | | x | |
| 1/19/25 | Post 6271, Benson | 7/10am | | x | | x | | |
| 1/25/25 | Post 1433, Glendale | 3/10am | x | x | x | | | |
| 1/26/25 | Post 1796, Black Canyon | 4/10am | | x | x | x | x | |
| 1/26/25 | Post 1677, Casa Grande | 10/10am | x | | | | | |
| Feb | | | | | | | | |
| 2/2/25 | Post 10386 | 9/11am | | x | x | | x | x |
| Apr | | | | | | | | |
| 4/6/25 | Post 9399, A.J. | 10/10am | | x | x | x | x | |
| 4/12/25 | Post 541, Prescott | 2/10am | x | | | | | |
| 4/12/25 | Post 1704, Globe | 6/10am | | x | x | x | | |
| 4/12/25 | Post 7061, Parker | 8/11am | | | | | | |
| 4/13/25 | Post 8242, Yuma | 1/11am | x | | | | | |
| 4/13/25 | Post 9972, Sierra Vista | 7/10am | | x | x | x | | |
| 4/19/24 | Post 549 Tucson | 5/10am | | x | | | x | |
| 4/26/25 | Post 1433, Glendale | 3/10am | x | | | | x | |
| 4/27/25 | Post 2555 | 9/11am | | x | x | x | | |
| 4/27/25 | Post 9400 | 4/10am | x | | | | x | |
| Date | Post & Location | | C | Sr | Jr | JA | Sur | Chap |

VFW-AZ INSPECTIONS 2024-2025

UPDATED: 8/30/2024

| DISTRICT 1 | DISTRICT 2 | DISTRICT 3 | DISTRICT 4 | DISTRICT 5 | DISTRICT 6 | DISTRICT 7 | DISTRICT 8 | DISTRICT 9 | DISTRICT 10 |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
| 769 | 541 | 40 | 720 | 549 | 1704 | 836 | 404 | 2190 | 1677 |
| 1763 | 1709 | 285 | 1760 | 2767 | 2364 | 2066 | 6306 | 2555 | 3584 |
| 2357 | 6739 | 1433 | 1796+ | 4903 | 6789 | 6271 | 7061 | 3516 | 3713 |
| 3708 | 7400 | 2135 | 3513+ | 5990 | 8807 | 9972 | 9401+ | 9833 | 7401 |
| 6790 | 9632 | 6310 | 3632 | 10015 | 8987 | 9977 | 10005 | 10386 | 7968 |
| 8242 | 10227 | 12098 | 7507 | 10254 | 9907 | 10385 | 10726 | 11014 | 9399 |
| | 12128 | | 9400 | 12222 | | | | | |
| | | | 12031 | | | | | | |
| | | | 12210 | | | | | | |

100% 10Aug24

| | |
|---------------|-------------------------------------------------------------------|
| Not Inspected | Inspection not done |
| Pending | Inspection done, awaiting corrections and/or confirmation |
| Complete | Completed inspection in possession of VFW-AZ Inspector |
| Complete | Completed Quality Assurance inspection |
| Suspension | Post on Suspension (hopefully a temporary or not-at-all category) |

"+" symbol Possesses TACOM-issued Ceremonial Rifles or other Equipment

| METRICS | |
|-------------|--------|
| Posts | 66 |
| Districts | 10 |
| Total | 76 |
| Inspected | 18 |
| Complete | 14 |
| % Inspected | 23.68% |
| % Complete | 18.42% |

Arizona State Hospital Reports Year 2024-2025

| | J | J | A | S | O | N | D | J | F | M | A | M | | J | J | A | S | O | N | D | J | F | M | A | M | | J | J | A | S | O | N | D | J | F | M | A | M | | |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|-------|---|---|---|---|---|---|---|---|---|---|---|-------|-------|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| Posts | | | | | | | | | | | | | Posts | | | | | | | | | | | | | Posts | | | | | | | | | | | | | | |
| 40 | X | X | | | | | | | | | | | 3513 | X | X | | | | | | | | | | 9399 | X | X | | | | | | | | | | | | | |
| 285 | X | X | | | | | | | | | | | 3516 | X | | | | | | | | | | | 9400 | X | X | | | | | | | | | | | | | |
| 404 | X | X | | | | | | | | | | | 3584 | X | X | | | | | | | | | | 9401 | X | X | | | | | | | | | | | | | |
| 541 | | | | | | | | | | | | | 3632 | L | L | X | | | | | | | | | 9632 | | | | | | | | | | | | | | | |
| 549 | | | | | | | | | | | | | 3708 | | | X | | | | | | | | | 9833 | X | X | | | | | | | | | | | | | |
| 720 | | | | | | | | | | | | | 3713 | | | | | | | | | | | | 9907 | X | X | | | | | | | | | | | | | |
| 769 | X | X | | | | | | | | | | | 4903 | L | X | | | | | | | | | | 9972 | | | X | | | | | | | | | | | | |
| 836 | X | X | | | | | | | | | | | 5990 | L | L | | | | | | | | | | 9977 | | | | | | | | | | | | | | | |
| 1433 | | | | | | | | | | | | | 6271 | X | X | | | | | | | | | | 10005 | X | X | | | | | | | | | | | | | |
| 1677 | X | X | | | | | | | | | | | 6306 | X | L | | | | | | | | | | 10015 | | | | | | | | | | | | | | | |
| 1704 | | | | | | | | | | | | | 6310 | X | L | | | | | | | | | | 10227 | X | X | | | | | | | | | | | | | |
| 1709 | | | | | | | | | | | | | 6739 | X | X | | | | | | | | | | 10254 | | | | | | | | | | | | | | | |
| 1760 | | | | | | | | | | | | | 6789 | | | | | | | | | | | | 10385 | | | | | | | | | | | | | | | |
| 1763 | | | | | | | | | | | | | 6790 | | | | | | | | | | | | 10386 | | | | | | | | | | | | | | | |
| 1796 | | | | | | | | | | | | | 7061 | X | X | X | | | | | | | | | 10726 | X | | | | | | | | | | | | | | |
| 2066 | X | X | | | | | | | | | | | 7400 | L | X | | | | | | | | | | 11014 | O | X | | | | | | | | | | | | | |
| 2135 | X | X | | | | | | | | | | | 7401 | L | X | | | | | | | | | | 12031 | L | X | | | | | | | | | | | | | |
| 2190 | | | | | | | | | | | | | 7507 | X | X | | | | | | | | | | 12043 | | | | | | | | | | | | | | | |
| 2357 | | | | | | | | | | | | | 7968 | X | X | | | | | | | | | | 12098 | X | X | | | | | | | | | | | | | |
| 2364 | X | X | | | | | | | | | | | 8242 | | | | | | | | | | | | 12128 | X | X | | | | | | | | | | | | | |
| 2555 | X | X | X | | | | | | | | | | 8807 | | | | | | | | | | | | 12210 | X | | | | | | | | | | | | | | |
| 2767 | | | | | | | | | | | | | 8987 | X | X | | | | | | | | | | 12222 | | X | | | | | | | | | | | | | |

X means report received on time

Blank Column means No report submitted

L means the report was received late for that month

O means old form used

CHAPLAIN REPORT ARREARS as of 25 AUG 2024

| POST | DIST | June | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May |
|------|------|------|------|--------|------|-----|-----|-----|-----|-----|-------|-------|-----|
| 40 | 3 | 4 | 4 | | | | | | | | | | |
| 285 | 3 | 4 | 4 | | | | | | | | | | |
| 404 | 8 | 4 | 4 | | | | | | | | | | |
| 541 | 2 | 4 | 4 | | | | | | | | | | |
| 549 | 5 | 4 | 4 | | | | | | | | | | |
| 720 | 4 | | | | | | | | | | | | |
| 769 | 1 | 4 | 4 | | | | | | | | | | |
| 836 | 7 | 4 | 4 | | | | | | | | | | |
| 1433 | 3 | 4 | 4 | | | | | | | | | | |
| 1677 | 10 | 4 | 4 | | | | | | | | | | |
| 1704 | 6 | 4 | 4 | | | | | | | | | | |
| 1709 | 2 | | | | | | | | | | | | |
| 1760 | 4 | | | | | | | | | | | | |
| 1763 | 1 | | | | | | | | | | | | |
| 1796 | 4 | 4 | | | | | | | | | | | |
| 2066 | 7 | | | 4 | | | | | | | | | |
| 2135 | 3 | 4 | 4 | | | | | | | | | | |
| 2190 | 9 | 4 | 4 | | | | | | | | | | |
| 2357 | 1 | | | | | | | | | | | | |
| 2364 | 6 | 4 | 4 | | | | | | | | | | |
| 2555 | 9 | 4 | 4 | | | | | | | | | | |
| 2767 | 5 | | | | | | | | | | | | |
| 3513 | 4 | 4 | 4 | | | | | | | | | | |
| 3516 | 9 | 4 | 4 | | | | | | | | | | |
| 3584 | 10 | 4 | | | | | | | | | | | |
| 3632 | 4 | | | | | | | | | | | | |
| 3708 | 1 | | | | | | | | | | | | |
| 3713 | 10 | | | | | | | | | | | | |
| 4903 | 5 | 2 | 4 | | | | | | | | | | |
| 5990 | 5 | 2 | 2 | | | | | | | | | | |
| 6271 | 7 | | 4 | | | | | | | | | | |
| 6306 | 8 | | | | | | | | | | | | |
| 6310 | 3 | 4 | 4 | | | | | | | | | | |
| 6739 | 2 | 4 | 4 | | | | | | | | | | |
| 6789 | 6 | | | | | | | | | | | | |
| 6790 | 1 | | | | | | | | | | | | |

| POST | DIST | June | July | August | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May |
|-------|------|------|------|--------|------|-----|-----|-----|-----|-----|-------|-------|-----|
| 7061 | 1 | 4 | 4 | | | | | | | | | | |
| 7400 | 2 | 4 | 4 | | | | | | | | | | |
| 7401 | 10 | 4 | 4 | | | | | | | | | | |
| 7507 | 4 | 4 | | | | | | | | | | | |
| 7968 | 10 | 4 | 4 | | | | | | | | | | |
| 8242 | 1 | | | | | | | | | | | | |
| 8807 | 6 | 2 | | | | | | | | | | | |
| 8987 | 6 | 4 | 4 | | | | | | | | | | |
| 9399 | 10 | 4 | 4 | | | | | | | | | | |
| 9400 | 4 | 4 | 4 | | | | | | | | | | |
| 9401 | 8 | 4 | 4 | | | | | | | | | | |
| 9632 | 2 | | | | | | | | | | | | |
| 9833 | 9 | 4 | 4 | | | | | | | | | | |
| 9907 | 6 | 4 | | | | | | | | | | | |
| 9972 | 7 | 4 | 4 | | | | | | | | | | |
| 9977 | 7 | | | | | | | | | | | | |
| 10005 | 5 | 4 | 4 | | | | | | | | | | |
| 10015 | 5 | 4 | | | | | | | | | | | |
| 10227 | 2 | 4 | 4 | | | | | | | | | | |
| 10254 | 5 | | | | | | | | | | | | |
| 10385 | 7 | | | | | | | | | | | | |
| 10386 | 9 | | | | | | | | | | | | |
| 10726 | 8 | 4 | | | | | | | | | | | |
| 11014 | 8 | 4 | 4 | | | | | | | | | | |
| 12031 | 4 | 2 | 4 | | | | | | | | | | |
| 12043 | 8 | | | | | | | | | | | | |
| 12098 | 3 | 4 | 4 | | | | | | | | | | |
| 12128 | 2 | 4 | 4 | | | | | | | | | | |
| 12210 | 4 | 4 | 4 | | | | | | | | | | |
| 12222 | 5 | 4 | | | | | | | | | | | |

Blank: No Report
 1: Late w/oData
 2: Late w/Data
 3: On Time w/o Data
 4:On Time w/Data